

**AGENDA  
MEETING #5**

**TO:** MIXED USE CODE ADVISORY COMMITTEE

**FROM:** Bob Higbie, Long Range Planning (360) 397-2375 ext. 4113

**DATE:** November 1, 2004

**SUBJECT:** Agenda

**Meeting Information:**

**Date:** Friday, November 5, 2004

**Time:** 8:30 a.m.

**Place:** Public Service Center  
6th Floor, CR 678  
1300 Franklin  
Vancouver, WA 98666

1. Introductions and information.
2. Step 1 Planning Commission
3. Step 2 Work Scope and Timeline
4. Important Dates:  
November 10<sup>th</sup> or 17<sup>th</sup> – Board Work Session  
November 18<sup>th</sup> – Planning Commission Hearing
5. Public Comment.
6. Set agenda items for next meeting(s).
7. Adjourn.